| ntered in NID File ocation Map Pinned ard Indexed | Checked by Chief Approval Letter Disapproval Letter |
|--|---|
| COMPLETION DATA: Date Well Completed 9-9-68 OW WW TA GW OS PA | Location Inspected Bond released State or Fee Land |
| Driller's Log. (No.) Electric Logs (No.) E | Mi-L Sonic |

Bond on file with the Devision Consepondence addressed 5: Isabelle Laurdale (Shomas) P.O. Box 1656 Grand Junetion, Col.

CONDITIONS OF APPROVAL, IF ANY :

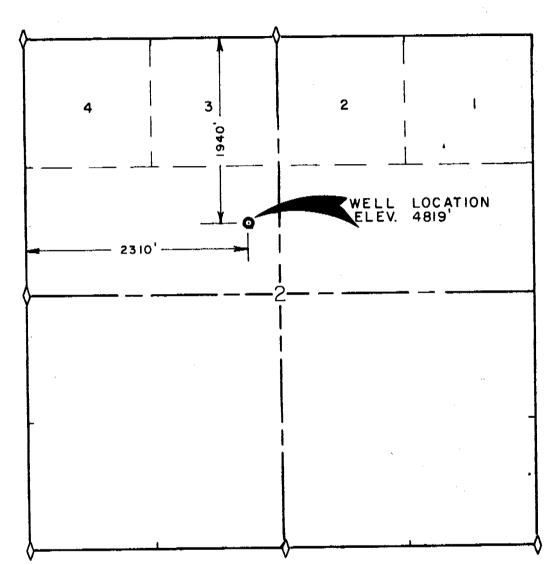
SUBMIT IN TRIPL (Other instruction

Form approved. Budget Bureau No. 42–R1425.

| | | OF THE INTE | RIOR | ide) | 5. LEASE DESIGNATION |)N AND SERIAL NO. |
|---|--|--|--|---|--|---|
| | | SICAL SURVEY | | | | |
| APPLICATION | FOR PERMIT TO | O DRILL, DEEF | PEN, OR PLUG I | BACK | 6. IF INDIAN, ALLOT | IEE OR TRIBE NAME |
| 1a. TYPE OF WORK | LL 🛛 | DEEPEN 🗆 | PLUG BA | ск□ | 7. UNIT AGREEMENT | NAMB |
| b. TYPE OF WELL | | | SINGLE [] MULTU | | | # 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| WELL W | ELL OTHER | | ZONE ZONE | | 8. FARM OR LEASE | 「AME」 「スクッチ |
| 2. NAME OF OPERATOR | sdale | | | | 9. WELL NO. | 10 |
| 3. ADDRESS OF OPERATOR | | | 16-264 | _ | | 14 v |
| P.O.BOX | 68 Garden | Grove, C | alif. 9264 | <u> </u> | 10. September 100) | DA A COUNTY |
| 4. LOCATION OF WELL (R. At surface 9/4 | eport location clearly and the control of the contr | South & / | State requirements.*) 8 70 West of | East | 11. BRC., T., R., M., G | C(/ |
| At meanaged mad gan | secz, T. | 195. R.25 | - <i>E</i> - | P., | AND SURVEY OR | ARDA C Z |
| At proposed prod. 201 | ntrada | @ 900'v | NE NW SI | | T195.1 | 25E |
| 14. DISTANCE IN MILES | AND DIRECTION FROM NEAR | EST TOWN OR POST OFFI | CB* | * | 12. COUNTY OR PARI | |
| 15. DISTANCE FROM PROPO | s North Eas | | NO. OF ACRES IN LEASE | | OF ACRES ASSIGNED | UTah |
| LOCATION TO NEAREST PROPERTY OR LEASE I (Also to nearest drig | INR. PT. / CT | 70' | | тот | HIS WELL | And the second |
| 18. DISTANCE FROM PROP TO NEAREST WELL, D | OSED LOCATION* | | PROPOSED DEPTH | 20. BOT | RY OR CABLE TOOLS | |
| OR APPLIED FOR, ON THE | IS LEASE, FT. | | 1000 | 1 170 | 1 29 APPROX DATE | WORK WILL START* |
| 21. ELEVATIONS (Show who | 4815 GF, | | Entrada lest | | | 30,1968 |
| 23. | P | ROPOSED CASING AN | OD CEMENTING PROGR | AM | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | | QUANTITY OF CEL | AENT . |
| 9" | 7" | 234 | 100' V | - | 16 3GX | |
| | | | _ | _ | | |
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| | 102-5 | • | | | | Aliani Parana |
| / | <i>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</i> | | | Section 1 | | |
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| | • | | | | 8 1 | |
| IN ABOVE SPACE DESCRIBI | m PROPOSED PROGRAM: If p drill or deepen directional | proposal is to deepen or lly, give pertinent data | plug back, give data on on subsurface locations | present pro ind measur | ductive sone and prop ed and true vertical de | osed new productive |
| preventer program, if an 24. | | | | | | <u> </u> |
| SIGNED Lake | n Helmpe | | Geologist | • | DATE AL | 922 68 |
| (This space for Fede | eral or State office use) | | | 70 2 | | |
| PERMIT NO. | | | APPROVAL DATE | | | <u> </u> |
| | | | | ` . | | |
| AMBRARMS DE | | TITE. | | | DATE | |

WELL LOCATION

1940' SNL - 2310' EWL SECTION 2, T 19 S R25E SLB & M



SCALE 1"=1000'

N

SIZO VILLIAN F. DUANA

I, William F. Quinn do hereby certify that this plat was plotted from notes of a field survey made under my supervision on August 27, 1968.

Registered Land Surveyor

WESTERN ENGINEERS
WELL LOCATION
LANSDALE NO. 14
GRAND COUNTY, UTAH

SURVEYED W.F.Q.
DRAWN R.W.Q.
Grand Junction.Colo. 8 / 27 / 68

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY;

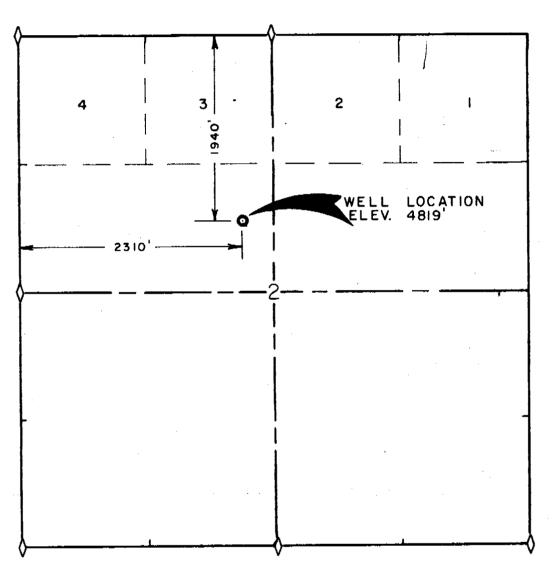
Form approved. Budget Bureau No. 42-R1425.

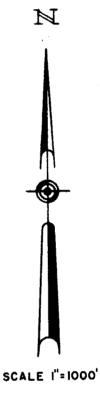
| | | T OF THE INTER | RIOR | , | 5. LEASE DESIGNATI | ON AND STRIAL NO. |
|---|--|---|--|--|--|---|
| | GEOLO | GICAL SURVEY | | | 1412 | 5756 |
| APPLICATION | N FOR PERMIT | TO DRILL, DEEP | EN, OR PLUG B | ACK | 6. IF INDIAN, ALLOT | TEE OR TRIBE NAME |
| 1a. TYPE OF WORK | LL 🛛 | DEEPEN 🗆 | PLUG BAG | rk 🗆 | 7. UNIT AGREEMENT | NAME |
| b. TYPE OF WELL | LL Ø | | A Property of the Control of the Con | | | 19 - 19 - 19 - 19 - 19 - 19 - 19 - 19 - |
| well w | AS OTHER | | ONE ZONE | LE | S. FARM OR LEASE | NAME |
| 2. NAME OF OPERATOR | - / /- | | | 4 | 9. WREL NO. | [TG] |
| 3. ADDRESS OF OPERATOR | 5 dale | | | | 14 | |
| P.O. BOXE | 8 Garden | Grove Ca | 1,f 9269, | | 10. FIELD AND POOI | , OR WILDCAT |
| 4. LOCATION OF WELL (R At surface | eport Tocation clearly and 1945 50011 | in accordance with any of North, 195, 1725 E. | State requirements.) 23/0East of W | 1054 | 11. SEC., T., R., M., C AND SURVEY OR | OR BLK, |
| At proposed prod. zon | Sec 2. T. | 195; 17,25E. | - | | | |
| At proposed prou. 201 | Entrado | | | <u></u> | | CL 195.25 E |
| 14. DISTANCE IN MILES | and direction from NBA | REST TOWN OR POST OFFIC | | | 42. COUNTY OR PART | SH 18. STATE |
| 15. DISTANCE FROM PROP | Jortheast | = + (15C0 | O. OF ACRES IN LEASE | | OF ACRES ASSIGNED | Ulan |
| LOCATION TO NEAREST PROPERTY OR LEASE I (Also to nearest drig | INE, FT. | too' | 320 | TO T | HIS WELL | |
| 18. DISTANCE FROM PROF TO NEAREST WELL, D | OSED LOCATION* | 19. P | ROPOSED DEPTH | 20. ROTA | BY OR CABLE TOOLS | |
| OR APPLIED FOR, ON TH | IS LEASE, FT. | · • | 1000 | | ROTALY | WORK WILL START* |
| 21. ELEVATIONS (Show wh | 819 GK | | | | ZZ, AFFROX. DAIN | WORK WILL START |
| 23. | <u> </u> | PROPOSED CASING AN | D CEMENTING PROGRA | AM . | | |
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| | | | DATE Augus | t 29, 1 | 968 | |
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| | | | | . ;' | | |
| | | | | | | |
| IN ABOVE SPACE DESCRIB | PROPOSED PROGRAM: If | proposal is to deepen or | plug back, give data on p | resent prod | luctive zone and prop | osed new productive |
| zone. If proposal is to preventer program, if an | drill or deepen direction | ally, give pertinent data | on subsurface locations a | nd measure | d and true vertical de | eptns. Give blowout |
| 24. | 0 1/0 | 1 | | , t | | 22/0 |
| SIGNED | Ken Selm | te TITLE | Geologist | <u> </u> | DATE A | 0921,68 |
| (This space for Fede | eral or State office use) | | | | | |
| DEDWARE NO. | | | APPROVAL DATM | - 100 mg/s - 100 mg/s - 100 mg/s | | |
| PERMIT NO. | | | ALIBOTAN DALB | 1.14 | | 1 V 1. - + 1 V 4/ |
| APPROVED BY | | TITLE | | | DATE | <u></u> |

TITLE

WELL LOCATION

1940' SNL - 2310' EWL SECTION 2, T 19 S R25E SLB & M







I, William F. Quinn. do hereby certify that this plat was plotted from notes of a field survey made under my supervision on August 27, 1968.

William & Quinns
Registered Land Surveyor

WESTERN ENGINEERS
WELL LOCATION
LANSDALE NO. 14

GRAND COUNTY, UTAH

SURVEYED W.F.Q.
DRAWN R.W.Q.
Grand Junction Colo. 8 / 27 / 68

August 26, 1968

A. Lansdale
P. O. Box 68
Garden Grove, California 92642

Re: Well No. Lansdale State #14, Sec. 2, T. 19 S., R. 25 E., Grand County, Utah.

Dear Mrs. Lansdale:

Insofar as this office is concerned, approval to drill the above mentioned well is hereby granted in accordance with the Order issued in Cause No. 102-5, on November 2, 1964. However, this approval is conditional upon a Bond being furnished the Division of State Lands.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify Paul W. Burchell, Chief Petroleum Engineer, home; 277-2890, office; 328-5771 - Salt Lake City, Utah.

This approval terminates within 90 days if the well has not been spudded-in within said period.

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered while drilling. Your co-operation with respect to completing this form will be greatly appreciated.

The API number assigned to this well is 43-019-30016 (see Bulletin D12 published by the American Petroleum Institute).

Very truly yours,

DIVISION OF OIL & GAS COMSERVATION

CLEON B. FRIGHT DIRECTOR

CBFtsc

cct

Division of State Lands 105 State Capitol Building Salt Lake City, Utah

A. LANSDALE # 14

Spud Sept. 6, 1968 Comp Sept 9. 1968 2310 East of west, 1940 South of North line Sec 2 T 198 R25E Grand Co. Utah 98.7' 7" Casing 23# with 15 sax

Spudded in Dakota formation

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" No samples
0-100
             Sandstone med-coarse angular
100-20
             Sandstone fine-medium subround tan
120-40
             Shale gray green
140-180
             Shale red green varigated loose sand
180-200
             Shale red green bentinitic
200-30
             Shade red green and white bentonite
230-40
             Shale dark red
240-80
             Shale marcon and green shale
280--300
             Shale red green varigated
300-10
             Shak as above
310-40
             Shale red and white bentonite
340<del>-</del>60
             Shale red silty
360<del>-</del>90
             Shale red white bentonite
390-400
             Sandstone very fine grained tan poorly cemented
400+30
             Sandstone as above and red shale
430-40
             Sandstone fine-medium grained tan gray with green wasy shale
440-90
             partings
             Sandstone as above and bed shale
490-510
             Sandstone as above and green shale
510-530
             Shale red sandy
530-60
             Sandstone fine grained tan
560--70
             Shale marcon and green and sandstone as above
570-90
             Shale dark green
590-630
             Shale red and gray
630-40
             Shale dark green
640-70
             Shale dark green, red varigated
670-80
             Sandstone as above very fine grained
680-90
             Sandstone as above
690-720
             Shale, dark red
720-40
             Smale maroon dark red soft
740-60
760-80
             Shale, red, some gypsum
             Sandstone (Entrada) fine-medium grained salmon tan well
780-895
             rounded colian origin. Water increased to 7BBL Per. hr.
              in the entrada.
             Plugged
              755-805 with 10 sax
              500-550 with 10 sax
              75-125 with 10 sax
              Surface with 5
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July 9/9/68- PAB I Galem Welmhi - Lansdalg #14 98.7 97 - 23# -15 26-27 Call 64" to T. P. 1040' (dry with air (Middles)

Typ of Morrison & 110!

Inlot yark @ 525 - 3 lb wolf (h. (brokask)

Entrolo @ 780' - 4 lb wolf (h. (") 0780 - 10 sp 250 5/sh fr 64 (2) for 525 to 110' no 55 denless. esolale dalt Work a 50 play
of bore of 7" serfor pipe 10 st of hose

§ 506 m (3) 4 sb/ maker/ clean lacation sk/ Plaid mikel in pot ord placed heliveer all plugs, - Itan Thismoning Will more to 2 185 25 E - Landy # 15 - 1400 Entraba sec 35 NW 4 P.O. B6 14 16 Grand Juntos NIO & delagul Ryputo

| (Rew. 5-65) | . 170 | UNED | | | | | Bud | m approved. get Bureau No. 42-I |
|---|--|---|-----------------------------|---|-------------------------|---|--|--|
| | | TMENT C | | | OR | (See other i structions of reverse side | m - | NATION AND SERIA |
| 7 | | GEOLOGIC | | | | | ML 257 | 56 LLOTTEE OR TRIBE |
| MELL CO | OMPLETION | OR RECO | MPLETION | N REPOR | T AND | LOG* | O. IF INDIAN, A | LLOTTER OR TRIBE |
| IL TYPE OF WI | WEL | LL GAS WELL | DRY | Other | | 1 | 7. UNIT AGREEM | ENT NAME |
| A TYPE OF CO | | — | <u> </u> | | | | | |
| WELL L | OVER L EN | PLUG BACK | DIFF. nesvr. | Other | | - | 8. FARM OR LEA | SE NAME |
| 2. NAME OF OPER | | | | |).d | | State | |
| 3. ADDRESS OF OF | ; ; - | | <u> </u> | | * | • | 9. WELL NO. | |
| P.Q. Box | c 68 Garde | n Grove. | Califor | mta O | 2642 | | 10 TENTO AND | OOL, OR WH.DCAT |
| 4. LOCATION OF W | ELL (Report locatio | on clearly and in | accordance with | any State rec | auirements) | <u>. 1</u> | Bitter | |
| At surface 15 | 40' South | of North | h, 2310 | Rest of | . West | | 11. BEC., T., E., 3 | ., OB BLOCK AND SU |
| At top prod. fi | era Thas | R25 E. | | | W- | | Oh Area | |
| At total depth | | | | | | | | |
| | 895 | | 14. PERMIT | NO. | DATE ISS | () fers | 12. COUNTY OR | 18. STATE |
| t.* • | - | | | | Sept. | | Grand | |
| 5. DATE SPUDDED | 16. DATE T.D. RE | EACHED 17. DAT | b COMPL. (Read) | y to prod.) | | | RT, GR ETC.) 19 | Utah D. ELEV. CASINGHEA |
| . 6 , '68 | Sept. 9, | '68 | | | 4819 | | かしい 経済で しんばば | 819 |
| 20. TOTAL DEPTH, MD | & TVn 21. PLug | BACK T.D., MD & | | (ULTIPLE COM) | PL., 2 | INTERVALS DRILLED BY | ROTARY TOOLS | CABLE TOOL |
| 24. PRODUCING INTE | ERVAL(S), OF THIS | COMPLETION TOD | homes ware | (1 | | | Rotary | 10 14 34 |
| | | COMPLETION—TOP | , BUTTUM, NAME | (MD AND TVI | D) • | | ALL . | 25. WAS DIRECTION SURVEY MADE |
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| 6. TYPE ELECTRIC | AND OTHER LOGS R | UN | | | | | | |
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| S. CASING SIZE | WEIGHT, LB./F | CASI | T (MD) | HOLE SIZE | ngs set in soe | CEMENTING | RECORD | 140 |
| S. CASING SIZE | WEIGHT, LB./F | CASI | T (MD) | HOLE SIZE | nge set in we | CEMENTING | RECORD | AMQUNT PULL |
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| S. CASING SIZE | WEIGHT, LB./F | CASI T. DEPTH SE 98. | T (MD) | 3/4 | 1 80. | CEMENTING | RECORD | IIO |
| S. CASING SIZE 7 H | WEIGHT, LB./F | CASI T. DEPTH SE 98. | 17 8 | 3/4 | 1 80. | CEMENTING 15 8; | RECORD | AMQUET PULL |
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